

Beyond Traditional Healing Presentation for NIH Native American Heritage Month

Sent: Friday, November 23, 2018 4:14 PM

From: [Joseph P Gone](#)

Hi, Louise.

Earlier this week I presented at NIH on American Indian traditional healing. I wonder if some members of the indigenous Task Force might be interested?

If so, the link to the archived presentation is here:

<https://videocast.nih.gov/Summary.asp?File=26198&bhcp=1>

Happy holidays,

Joe

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From: [Frank Kessel](#)

Sent: Friday, November 23, 2018 6:32 PM

To: iptaskforce@simplelists.com

Subject: Re: IP--Weblink to Traditional Healing Presentation for NIH Native American Heritage Month

Hey, Joe, ****I'm**** interested . . . in this AND your IRMs paper******* that Peggy (Miller) just sent me! Maybe some others in this group haven't seen that (and would like to)? Bestest, Frank

******* "Considering Indigenous Research Methodologies: Critical Reflections by an Indigenous Knower"

From: [Michelle Brenner](#)

Sent: Saturday, November 24, 2018 5:01 AM

Me too. I am interested too????!!!!

kind regards Michelle

Michelle Brenner

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From: [Joseph P. Gone](#)

Sent: Saturday, November 24, 2018 11:26 AM

Thanks, Frank, and hi, folks.

The somewhat experimental paper that Frank mentions is my contribution to an exchange with proponents of Indigenous Research Methodologies. I have attached both papers here. An ideal order in which to read these would be to start with the first half of mine, then read the Windchief et al., then read the second half of mine (a convoluted order, I know; it's a strange publication story).

(Finally, for future reference, most of my pubs on Indigenous psych are available for download from my website at gonetowar.com).

Happy holidays,

Joe

[JPG IRM Critique.pdf](#)

[Responses to Critiques Of Indigenous Research Methodologies.pdf](#)

From: [Kiran Kumar Salagame](#)

Sent: Monday, November 26, 2018 10:08 PM

Dear Joe Gone,

Greetings from India!

I listened to the YouTube video of NIH presentation. It made a lot of sense. Particularly your conclusions.

How far do you think one can "scientifically" examine the healing process?
Some four decades ago I did Ph.D. in Clinical Psychology and as part of my doctoral program I worked on a topic related to 'altered states of consciousness'. Since then I am quite skeptical about 'empirical' studies on such phenomena.

I have attached a chapter of mine related to health and well-being, which you might find interesting. Any feedback on the chapter is welcome.

With warm regards,
Kiran

[Springer book chapter on Indian perspectives.pdf](#)

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